

Lecture 3 of 30 - A recording of a lecture given by Dr Murdo MacDonald-Bayne (21.06.1887 - 26.02.1955) at the Pretoria Women's Club (Pretoria, South Africa) on 25.04.1950 on his later book "How to Relax and Revitalize Yourself (1952)" as part of the establishment of The Sanctuary of the Silent Healing Power. The italic verbatim text is from the actual sound recording.

Desire is a Living Force when Used with Understanding

[00.00] *"The Eternal will answer when you call and when you cry He will say here am I." "And evermore shall the Eternal guide you guarding you without fail." – ISAIAH 58: 9, 11.*

[00.25] *So the Eternal is always present, He is the Power, the Light in the Consciousness of man. The Eternal is omnipresent and whatever is Eternal and omnipresent is Perfect in Itself. Therefore, within man is the Reality that is Perfect in himself. Free, no conditions imposed upon it. Our freedom, our free will is to understand the truth, to realise that life is and that is our choice, to choose either Life or death. When we choose Life that is the Source of all things and we find ourselves, as Isaiah said; "The Eternal will answer you when you call and when you cry, he will say, 'here am I', evermore shall the Eternal guide you, guarding you even without fail."*

[01.45] We saw in our last lesson that we use a force that is everpresent around us and in this lesson I am going to show you how desire can be made a living force when used with understanding.

[02.01] The Universal Mind and the individual mind are interlocked one with the other and when this is realised they act as one, consciously. Therefore the Consciousness in Universal Mind must be one with the Consciousness in the individual mind. There cannot be two of them, for the individual is but the reflection of the Universal.

[02.31] *When we begin to realise the importance of this statement you will see clearly that there is no separation between the Universal Mind and the individual mind – one is the expression of the other.*

[02.51] *The Universal Mind gives rise to the individual mind and the individual mind gives expression to the Universal Mind when it begins to realise the Truth. But we know that there are few people who have realised this Truth. Even the intelligentsia amongst us is lacking in this knowledge. But when we just as the prophets knew that this is a truth, they gave expression to the Universal Mind and that Universal Mind then becomes the great power in this individual force.*

[03.40] The great Truth is that the new Universal Consciousness gives rise to the individual consciousness and the individual consciousness gives expression to the Universal, when this is realised by the individual.

[03.55] *When then we realise the Truth that there can be no separation between the individual consciousness and the Universal Consciousness, because there cannot be. That separation or feeling of separation between the two in your mind is but an illusion. (In) Reality that cannot be because there is only one. The Infinite cannot divide Himself up. He can individualise Himself but not divide Himself. There can be no division in the Universal because the Universe is one complete unit.*

[04.38] *Science has proved to us that the Universe is one complete unit and is electronic in nature and there is no division in that Substance. Out of this Substance everything is created. We then see clearly what the prophets knew in the past, science has proved it now.*

[05.01] *As we go forward in our understanding we will become greater in our expressions, we will unfold more of the universal secrets. The secrets that are hidden in the Universal Mind shall be expressed through the consciousness of man.*

[05.25] When you understand this Truth you co-operate with the Universal Mind and begin to express the unlimited resources of the Universal Mind.

[05.38] This Creative Genius can be used by man when man becomes *conscious in the Universal Mind*.

[05.47] Consciousness is the directing force in mind and through it all creative desire is fulfilled. "And it shall come to pass that before they call I will answer and while they are yet speaking I will hear." Isaiah 65: 24.

[06.14] *"And it shall come to pass that before they call I will answer them." The reason of that is that in your mind, in your inner consciousness, your desires are known. If you really understand what the Master's words meant when he went to the tomb of Lazarus, "Father Thou has already heard me." He knew that the Father knew his innermost thoughts and he was giving expression to his own realisation of this Truth, "I will answer while they are yet speaking, I will hear."*

[07.06] Now desire is a mental current laden with power set in motion by your conscious awareness of the thing desired, yet few people have yet understood the action of this wonderful power invested in man.

[07.23] *Whatever the consciousness is aware of so it is to the Consciousness, so it is produced. But if your consciousness exists in your mind, in the relative, you have two images the thing you desire and the lacking of that thing you desire. Therefore your consciousness is aware of two images in the mind. Which image is the strongest? The one that you fear most and that which you fear most, you lack.*

[08.10] *But when you know the Truth that the Consciousness must be aware of something... So the Master said these words: "Whatever you desire when you pray believe you have received it and you shall have it."*

[08.26] With this knowledge we are no longer controlled by desire. For when desire takes control the individual is often the victim and slave to his own desire.

[08.44] *Desire can become an object of the mind. It can flood the mind. It can overwhelm the consciousness because the consciousness is not aware of itself and the consciousness can be caught up in the desire and it can be lost in the desire. Therefore, the desire controls now, just like the individual when he suffers from some particular troubles.*

[09.17] Therefore with true understanding desire becomes a conscious energy directed to fulfil what the consciousness is aware of. But before this power can be established in its unlimited nature the individual consciousness must become aware of itself. This may seem Greek to some of you, yet nevertheless it is true.

[09.52] *And how does the consciousness become aware of itself? The fact that you can consciously discern every thought in your mind; consciously discern every action and emotion that exists in you, consciously recognise every desire, consciously recognise every movement. You will recognise that these things are relative to the consciousness and the consciousness becomes aware of itself as the analyser, that which is viewing these things. Then the consciousness becomes aware of itself, separate and distinct from your thoughts, your images, your ideas, although the consciousness is the creator of these things. That which is the creator and the created must be recognised and reconciled so that the one recognises the other. So the consciousness recognises its own creation having no power except the power that the Consciousness gives it. Therefore, you are free but not only free but you have the power to create, the power to desire, so therefore the desire becomes a living force with understanding.*

[11.37] Through carefully selected exercises the adept is directed to dwell upon his own consciousness until such time as he becomes aware. This is not so difficult to do, if you will take

the trouble to cleanse the mind by discerning all the movements therein and at the same time becoming aware of yourself doing it.

[12.04] A master can produce a picture before your eyes by concentrating on the object he wants you to see. But this takes years of patient practice I do not intend to burden you with the ways and means of how it is done. Yet in fact you do this daily yourselves in a minor way unconsciously by the power of your desire-thought. The only difference is in the degree of awareness and the understanding of the application in the process of desire.

[12.50] *So in this realisation of the power of desire, desired thought, you are creating a picture. But if your picture is not defined, if you do not know what you desire, if you have got no complete picture of that which you desire then your expression will become one that is vague and un-designed, un-distinct. But if you know what you want then your thought desire becomes the force that works. The force that creates and attracts to it all the various atoms and electrons that build around this thought desire and the thing becomes an established fact.*

[14.08] I will repeat the instruction the Master himself gives, he says "Ye shall not covet your neighbour's goods." At the same time he says, "Whatsoever ye desire when you pray believe you have received it and ye shall have it." Paul says, "Things are not made out of things that are seen but out of that which is unseen." He also says, "Faith is the substance of things hoped for, the evidence of things not seen."

[14.47] *"Ye shall not covet your neighbours goods."*

[14.51] *Showing definitely, he tells you completely, that what you desire you must create for yourselves because you are creators. To desire your neighbour's goods is of no value whatsoever because you can never create that way. That is desire, of what we call, coveting desire. But a real desire has power, it has a force behind it, when you understand. Then the Master says, "Whatsoever you desire when you pray believe you have received it and you shall have it." That takes away the double mind. You are out of the relative now you're into the Reality now – the one, not the double – **the one**. I have received it, I have it. Why? Because the Master knew perfectly well that all concentrated thought by a Consciousness that is aware of itself produces that thing.*

[16.21] Mind is the only substance underlying all things, things are thoughts objectified. Suggestion proves that thoughts can be objectified upon the body, and the law of auto-suggestion has proved a great ally to the one who knows how to apply it.

[16.43] *Even suggestion must become auto-suggestion. Suggestion in itself has no power over anyone, unless that suggestion that becomes auto-suggestion in the individual, it has no power whatsoever. In fact, many suggestions that are made to individuals create the very opposite because of the resistance of that individual. If you command a person to do a thing at once you will create a resistance in that individual to go and do the very opposite. That is why when you understand the power of suggestion you have got to make it become auto-suggestion. So you've got to put it in such a way that the individual absorbs it, takes it into themselves, and makes it autosuggestion. Therefore, suggestion in itself is of no value unless it becomes auto-suggestion, that is, suggestion by the individual themselves. It has proved a great ally to one who knows how to apply it.*

[18.06] The consciousness not only can manipulate the mind stuff that the body is made of but can also manipulate that mind stuff that supports the body and surrounds it. This is no idle dream but actual fact and it would be wise for you to remember it. For upon this truth depends a great deal of your happiness.

[18.33] *The consciousness is continually manipulating the mind stuff that the body is made of and it is continually manipulating the mind stuff that surrounds you.*

[18.53] Let me show you the state of the average mind when “asking” for something. When you create in your mind an image of any particular thing that you desire you have the image of yourself having and the image of yourself not having, the image of yourself lacking and the image of yourself possessing.

[19.20] Now these two images oppose each other *in your mind*. Your mind becomes a battleground for these two images. Ask yourself now which image dominates you. Look into your mind and see which image dominates you. You do not get what you want you only get the manifestation of the image that dominates your mind. *You do not get what you want, you get what you think deeply.*

[Part of book, no recording] This is an infallible law of the working of the mind. Whatever the consciousness is aware of so does the Intelligence fulfil.

[20.03] *Now, think this over and you will see how true it is and that is why ordinary psychology is of little value to you and leads you astray to a great extent because it deals with images only and it tells you this. If you then have a negative condition it immediately tells you to change over to the positive and you will overcome the negative but the more you think of the positive the more that negative will rise up to combat it. Therefore, how are you going to get rid of this battle between the positive and the negative? They are both the same. One is at the one end of the stick and the other is at the other end of the stick. So when one is up, the other is down but immediately you turn it up so the negative is up and the positive is down, there is a see-saw movement all the time. Now, which is uppermost most of the time? That which is uppermost most of the time shall manifest. Therefore, why struggle? I have told you before that struggling is of no value, it only hinders you.*

[21.42] *Become aware of yourself, not separate from the Infinite Mind or separate from the Infinite Consciousness but the expression of that Consciousness. The very Consciousness that has created the world and all that is in it in where there is no opposition, because it is whole in Itself. Then you have the power to create and the Master’s knowledge is this power.*

[22.17] *The only difference between a Master and yourselves is this; that he has passed through all these phases of the mind by discerning what takes place in the mind and reaches a point where he himself stands out as the Creative Principle in that Mind, therefore the mind responds to whatever the consciousness is aware of.*

[22.50] You will say to yourself how stupid of me, why did I not see this before. Yes, that is the cry of most people, yet they go on repeating the error even after they have seen it. This is truly ignorance. They have not yet fully realised the importance of practising a method that will ensure success.

[23.16] *So we see, that if you see clearly that it is the manifestation of the image that dominates your mind and this is an infallible law of the working of the mind. Whatever the consciousness is aware of, so does the Intelligence fulfil.*

[23.41] Only when you have the truth deeply established within you is there fulfilment of what you want. But you must know what you want, it must not be vague and ill-defined. “Ye ask and receive not because you ask amiss.” The Universal Mind is all there is and all must be in it and of it because there is nothing outside it. Therefore you desire and create in the Universal Mind, and only that substance can form the image you hold for there is no other.

[24.30] *You cannot get outside the Universal Mind. You cannot think outside the Universal Mind. You must exist in the Law pertaining to the Universal Mind. You can’t exist outside God you must exist in Him because there is no outside Him. You can’t use any other Creative Power but His because there is no other. You cannot use any Substance but His because there is no other. Therefore, what do you do? You create in the Universal Mind according to the Laws of the Universal Mind and then when you understand them, then*

you begin to create correctly. You see clearly that you must not have a double mind. That you must not live in the relative when you are creating, but live in Reality when you are creating.

[25.41] There is a higher law of which I will speak of later, that is when the individual has acquired the state of consciousness of the Universal Life operating in his own individual life and does not fear the consequences of the fulfilment of that Life. He says, "Thy will be done, not mine, O Lord." This is the Master of Masters and into this state all must grow. ***This is the Christ Consciousness.***

[26.18] *It is the Father's Will that will be performed.*

[26.24] *So the Christ in this way enters into the Father. He already knows that he and the Father are one. He submerges identity. He no longer becomes alone, and separate or distinct. He merges his identity in and he loses his own identity and enters into that beautiful realisation of the Reality.*

[27.04] *In Luke 14, I think verse 26, you look it up in the Eastern text, it says this: "Anyone who may come to me must put aside his father, his mother, his wife, his husband or children and even his own life before he can become a disciple of mine."*

[27.40] *Now, when people read that, they say, how strange that the Master would say you must put aside all these things. In Moffatt's and in the ordinary text of the Bible he says, "Unless you hate not your father and mother." People are alarmed because they see this, that you must hate your father and your mother and your wife and your children and your own life also before you can become a disciple of mine. But the Master is speaking from the Christ Principle. He is showing you that these things are relative things that these things are external and they live in the relative. The Christ is the only thing that permeates through son, father, mother, brothers, sisters, and in his own life also. So therefore, he says, "Put off all these things and come to me complete in the realisation of the one."*

[28.48] *Very few can read the Master's words, because of the fact, that they do not know from what point he is speaking from. The Master will enter into the relative and he will talk from the relative therefore you must understand his words. He will enter back into the Christ and will talk from the Christ then you must understand his words.*

[29.21] *It is impossible to read the Master's words unless you understand from where he is talking from – whether it is from the relative or from the Christ or the Real.*

[29.43] *If you know then the difference between the relative and Reality, and you will recognise and discern all that is relative, then you will see what the Master says, when he means, "put off this and put off that before you can be a disciple of mine." He does not say to forsake your husband or your wife or children or do any of those things because he tells you honour your father and mother and he tells you also to love one another. But when he is speaking about certain things from the Christ Principle, showing that which is relative, he deals with it so drastically that you must tear yourself apart before you can realise that great Power that is behind all things and recognise it as the one Living Force that exists is your father, your mother, your brethren.*

[31.03] Yet while you are growing, desire is a great force in your lives and it is necessary that you even know how to use it, for by its misuse much damage is done through ignorance of its operation in your mental and material existence.

[31.23] Let me show you how the adept is trained in the manifestation of desire. First of all he is shown that desire is a conscious energy which he must become aware of and he must feel within himself this source of power.

[31.43] He consciously becomes aware of the Universal Energy as the Life that surrounds him and in which he moves and has his being and becomes conscious of the power that is behind him. The

whole Universe, in fact, tends to fulfil what he is aware of, and he knows that this Intelligence will work out accurately every detail. *He has the completed picture of the completed object in his mind.*

[32.25] *When the painter goes to the canvases he sees a scene in front of him. He has the scene completely in his mind and he begins to put it on to canvas. The details are worked in afterwards. So must you be like the artist. You must have the completed picture in your mind and the Intelligence will fill in the rest. It is the Father within that (does the work.) The artist may not be aware of the fact, that there is an Intelligence working in him, through him, out-picturing the details accurately. He may not be aware of this but he who is aware of this, allows this Intelligence to express itself without hindrance, but through recognition – act. That whatever the consciousness is aware of – the Intelligence will fulfil.*

[33.47] He holds the completed picture, ways and means he allows to be worked out by the Universal Mind which knows how. His desire for wisdom comes first so that the use of the thing desired shall be put to the best possible advantage or purpose.

[34.09] *So, without wisdom your desires may be a hindrance to you. They may be selfish and very often most desires are selfish. May I remind you of what the Master said in the beginning, “Covet not your neighbours goods,” “whatever you pray believe you have received and you shall (have it).” While Paul also says, “Things are not made out of things that are seen but out of that which is unseen.” Also says, “Faith is the substance of things hoped (for), the evidence (of things not seen) as fact.”*

[34.59] The next part in the operation of the law of desire is to take the desire *out of the relative* into the inner chamber of the soul, there to dwell upon it. Close the door and never again speak of it except to one who understands. If you release this force in words, written or spoken, you will have dissipated the energy you have stored up. This is why many desires are never fulfilled.

[35.43] *I am sure you have seen it in many cases where you have not taken the desire into the soul and there closed the door. Now the desire when it is completed in the soul struggles for expression of (itself). You have closed the door and it required only one way to manifest and that is the manifestation of the desire. If then, that energy which is consciously created through the understanding and you have taken the desire and placed it secretly in the soul and closed the door thereon. It begins as you will see in your own mind, in your own soul, it begins to gather energy with tremendous power.*

[36.44] *That energy will almost make you burst to tell other people what your desire is. It will require and want an escape from some way or another. It is like steam that is held in the boiler of the engine. The steam is directed towards the cylinder, the pistons that drive the engine. But if you open the top of the boiler all the steam will flow out if it is not directed to the cylinder or the pistons and you have no more movement whatsoever.*

[37.24] *So is then, this desire as it grows in the soul. Then you know what is happening when you feel that terrific power. Yet, your whole (being is directed towards) the manifestation of that power, not releasing the energy in any way through the top of the boiler or by the word of mouth or by telling others what you are going to do or that desire that you have stored up within you because you will find you have released the energy that is behind your desire and it has never manifested.*

[38.06] *You have often found that in your own lives when you felt this desire that you wanted to do at one time, you held in secret. You found that the power was growing in that secret but not knowing what this power was, you began to tell everybody because this energy wanted an escape somehow, there was no energy left for the manifestation of the desire and it become a dead thing in your soul. It died in your soul. If you release this force and words are spoken you will dissipate the energy which goes out. That is why many desires are never fulfilled.*

[38.54] We are told by the Master, in other words, desire in secret and God will reveal to us openly the manifestation of our desires.

[39.08] "Pray unto thy Father which is in secret and thy Father which heareth in secret shall reward thee openly." (Eastern text.) *What do you do when you desire something? Well you must desire in secret and your Father which is in secret shall hear it in secret and shall reward thee.* A prayer is desire, therefore it builds its power from within. To release this energy in words, spoken or written, weakens the internal power of that stored up energy of which you have become conscious. The fact that you want to tell others is proof of that stored up energy is desiring release, but should only be released through the manifestation of the desire.

[40.16] The Universal Mind directs its power towards the object of the desire. It can be changed or thwarted by your own actions. You must be quiet in your strength and peaceful in the manifestation, knowing that the Father does the work.

[40.41] *When you know this strength there is quiet, there is a calm. When you know the law operating behind desire, you know there is a power that means well. You do not run all round everywhere and say; "Look what I've done, look what I have manifested. Look at the truth that I found. You know I manifested the truth, I got this. I sat down the other night, you know, and I thought of so and so and so and so and you know this morning that she's well." And you know another person, said, "I did that too," "I was thinking of her too, fancy that now, both of us were thinking of her." At the same time she wouldn't want to let the other fellow know that she's any better than the other. Then another one will come along and they will say, "You know, I proved God in my life because, you know, I wanted something and I got it. Do you know what I manifested? – I manifested a motor car, I manifested this and I manifested that, I manifested all those sorts of things." You can know the truth. Look at them and see how much truth (there is in it). Therefore, you must be quiet in your strength and peaceful in your manifestation knowing that the Father does the work.*

[42.13] This desire becomes a living force when used with understanding. Jesus said these (words), "Father Thou hast already heard me."

[42.28] *What a quiet and inner peace is in this statement. "Father Thou hast all ready heard me." Can you in the quietness of inner strengths and in your desire say that, with conviction? You will, if you follow out instructions given in this lesson in regards desire.*

[43.11] Let me sum up this very important subject for you in this way. When you become aware of your oneness with the Universal Consciousness It operates automatically for you. You create an image in your mind and through your sustained imagination the form is created. This work first is done in the inner realm and sooner it will manifest on the outer. Mind has become materialised. *You create the image in your mind.*

[43.57] *Imagination is a form of bringing that which is in the unseen to the seen. But it must be sustained. The image must be sustained. That's what's sustained imagination means, that there must be no opposition to it. If you have that image of yourself lacking that thing, then you have opposition. But if you do what the Master says – use your imagination, "Whatsoever you desire, believe you have received it and you have it." That is sustained imagination.*

[44.44] *Bringing from the unseen to the seen by the Law of the Universe incorporated in yourselves because you are the image and likeness of God. Made out of His own Substance, His own Life, His own Consciousness, because there is none other. Therefore, you are His image and likeness, not only the image and likeness, but in the performing and creating. Through sustained imagination you bring that which is unseen.*

[45.28] *Remember, that the same Life that is manifesting Consciousness, is manifesting through Him in you. I know that, if I enter into the Consciousness of God in my own consciousness, I find that this very desire existing in my consciousness must manifest through the Consciousness of every individual who is necessary to bring that about.*

[45.56] *The Universal Mind is not separate and you do not exist outside it, we all exist in the One Mind. Therefore, if I think in Universal Mind knowing that my consciousness is the creative in that Universal Mind, that same Consciousness manifesting through you and others, is bound to bring into operation that very fact. It will bind and create and move the consciousness that is in others to bring about the very thing I desire. Why, the whole of heaven and earth shall come into action and fulfil my desire when I fulfil the Law.*

[46.45] It is in the Universal Mind that you are really creating. Seeing is a sense we use in seeing things that are already formed, but true desire is seeing something that has not yet come into form. But when we understand the means through which it will come into form then there is no frustration. When we know what we are doing we get good results, when we do not know what we are doing we get haphazard results.

[47.28] *Why? Because its not defined in the one thing. You have no sustained imagination in faith and the third and all-important reason is that you are not aware. The consciousness in you is the Consciousness of God and that Consciousness is the Creative Power in you. The whole Universal Mind will come into operation to fulfil what that Consciousness is aware of. "Father Thou hast already heard me."*

[48.10] *Do you understand what the Father means? When Jesus spoke to the Father do you understand what he meant when he said, "Father Thou hast already heard me." He meant the totality of all things heard him. The Universe heard him and he called upon the Universe to fulfil the Law, because he knew it. The Universe could not fail to do so because the Creator Himself inaugurated that force when He created the Heavens all by Himself.*

[48.56] Desire and will are interlocked in the process yet both desire and will must be free from anxiety or stress. You do not will with clenched fist and gnashing teeth but with quiet confidence, neither can you truly desire with doubt, but with that faith that moves mountains. "Whatsoever you desire when you pray believe you have received it and you shall have it."

[49.35] To master desire we must not only believe we must also know that there is no such thing as matter. Matter is only the name of the opinion you hold in regard to it.

[49.56] Matter separated from energy does not exist. Energy separated from Intelligence does not exist. Intelligence separated from consciousness does not exist.

[50.14] *Consciousness must be aware of these otherwise none exists. Unless your consciousness becomes aware of the Intelligence; your consciousness becomes aware of the Energy, the consciousness becomes aware of the form or the desire, nothing exists, because the Consciousness is the ruling factor and envelops all things – all exists in the Consciousness of God. All exists in your consciousness also. You are the image and likeness of the Creator, in miniature you have everything – the life long Substance, the Power to create.*

[51.06] *You have not yet become fully aware. The difference between yourselves and a Master is that he becomes aware and you yet have not become fully aware. If I can convey this to you then you will leave the relative and enter into the Wholeness of Things. There you shall find yourselves the image and likeness of the Creator, not separate or distinct but one with Him, then you lose your identity. As Jesus said, "Put aside your father, your mother, your wife, children, sister and your brother and your own life also before you can become a disciple of mine." That is, speaking from the Christ, not from the relative – from the Christ. But when he says, "Love ye one another," he is speaking from the relative. He also says these words; "He who does the will of my Father is my mother, my sister, my brother."*

[52.51] Consciousness must be aware of these otherwise none exists. For all must be known in the consciousness to be known at all. This is the law. What the Consciousness is aware of, so the Intelligence will fulfil.

[53.09] The great mass struggle is but the effect of individual inner struggles, in ignorance of the great Truth that desire is a living force and must be used with understanding.

[53.25] *We see the struggle that's going on in this world today is desire being used without understanding.*

[53.35] A new era of great prosperity and abundance will appear when this is understood and applied. At present we are all struggling in a world sick, disabled and depressed, revealing the misuse of this great power invested in man. Its effects are world-wide, revealing the deep underlying defects in the use of this great weapon which has been welded only for the benefit of the self, with repercussions that has astounded the world. Yet the world is still ignorant of the cause.

[54.19] *Is it not necessary then that you should understand this great and mighty thing – the power of desire with understanding.*

[54.29] Let your hearts be light and glad in knowing the Truth that sets you free.

[54.38] Benediction

O Divine Alchemist, Thou hast formed all things by the power of thought-desire. Teach me to desire in Thee so that Thy great alchemising power be manifested in my life.

And out of every seed of my activity shall grow some good. Thus Thou shalt reveal Thy magic to all who desire in Thee.

May all selfish ambitions be transformed into noble aspirations. Teach each one to desire Thy abode first, there to transform the cloak of dark ignorance into the gold and purple cloak of Wisdom and Truth.

O Divine Alchemist, then my desire will become Thy Living Force manifesting Thy will be done on earth as it is in heaven.

M. B.