

Lecture 28 of 30 - A recording of a lecture given by Dr Murdo MacDonald-Bayne (21.06.1887 - 26.02.1955) at the Pretoria Women's Club (Pretoria, South Africa) on 05.12.1950 on his later book "How to Relax and Revitalize Yourself (1952)" as part of the establishment of The Sanctuary of the Silent Healing Power. The italic verbatim text is from the actual sound recording.

THE INFINITE HAS MADE ME TO BE

[00.00] *The Infinite has made me to be – lesson eight*

[00.07] *In the beginning was the Word and the Word was with God and the Word was God . . . All things were made by Him and without Him was not anything made that was made, and the Word was made flesh and dwelt amongst us . . .” – ST. JOHN*

[00.28] *“When we incorporate this truth in our daily living our opportunities increase a million-fold and it takes praying more and more out of the realm of speculation and gives expectation a logical and reasonable foundation. Thus we are reminded of the Master’s words, “When ye pray believe ye have received and you shall have.”*

[01.00] *That first portion, in John, “in the beginning was the Word, and the Word was with God and the Word was God, and the Word was made flesh.” This is the great truth of the living Christ in each and every one of us. It is the God in each and every one of us.*

[01.27] *I say the Christ, because it is the Son of God, the only begotten Son of God. Therefore God Himself dwells in every living soul because He cannot be divided. Even you and I seem separated, yet there can be no separation because the Infinite cannot separate Himself, otherwise He could not be Infinite. Therefore it is not a separate Living but a ‘one Living’ in each and every one of us, an individualisation of the Infinite Spirit, but not a separation of that Spirit.*

[02.14] *It is this great truth that the Master showed and it is this truth that I want you to see too, because I can see the mind of the Master, how clear it was in regard to this great truth. When we incorporate this truth in our daily living, our opportunities increase a million fold. It takes praying more and more out of the realm of speculation and gives expectation a logical and reasonable foundation. That is so true.*

[02.55] *Now when he said these words, “when ye pray, believe ye have received and ye shall have.” Here was the truth about what I am trying to show you, that when a person prayed for something, they always prayed with the idea that they lacked this thing and it was something that was separate and distinct from them.*

[03.23] *Naturally, how could it be anything else to them but a speculation. A speculation whether they would get it or not, but when he said these words, “when ye pray believe ye have received and ye shall have,” meaning truly if the individual recognised the Spirit and saw that the Spirit was the animating, “the Word that was in the beginning, and the Word was God, Word was with God, and the Word was God and was made flesh.” That individual knew that whatever he prayed for, believing he had received, he should have.*

[04.09] *I want you to see this clearly because it is so definite. But if you are caught up in the relative all the time, that is to say, you have not realised this great inner realm while you are caught up in the relative, then you will never know the Master’s words. Never know the meaning of his words, “when you pray believe ye have received and ye shall have.”*

[04.41] *The reason is not far distant to look and here it is. Most people seldom think of what they have, but what they lack. No matter how much you have, you will always look for that which you lack.*

[05.01] *Perhaps some people make a success of their lives because of the fact that they have found that which they lack and they are continually going on to replace it. But every time they try to replace it, they find there was still a lack and that lack became greater and greater.*

[05.24] *They were caught up in that lack and how did they end themselves? In distress, in sickness, in heart failure, in all these other things. Perhaps they got all these things but in doing so, they destroyed themselves.*

[05.44] *But you can have all these things without destroying yourselves if you knew what the Master meant, and saw clearly his statement. I am going to show you what this means.*

[05.59] *Most people seldom think of what they have but of what they lack. This is the greatest mistake that man can make, in fact it is a tragedy. It has caused more misery, more mental anxiety than anything else, in fact has caused more physical troubles than all the diseases in the world.*

[06.25] *Because nearly everyone of your troubles come about from anxiety from always concentrating upon what you lack. This naturally comes about from this inward poverty. You cannot satisfy this inward poverty because you do not know how to satisfy it.*

[06.49] *But immediately you discern your thinking, your acting, and where your mind is moving, you will see what you are doing. By doing so, then you will be able more clearly to realise that which is Real, that which can fill this inward poverty, that can satisfy this inward poverty.*

[07.18] *But this inward poverty can never be satisfied through the relative – never! There is no use of anybody trying it, because they will never do it. It will only come through the realisation of Reality.*

[07.41] *The Universe is full of wonderful things patiently waiting for us to use them. This reminds me of the Master's words, "If you have faith as a grain of mustard seed ye shall say unto the mountain remove hence to yonder place and it shall remove and nothing shall be impossible unto you."*

[08.05] *How wonderful was his great understanding. A grain of mustard seed, you know how small a grain of mustard seed is, how very small it is. So he recognised very clearly that we had very little faith. But he said if you have that *modicum* amount of faith, you can do these things.*

[08.39] *Search in your own minds then if you can see how much faith you have. Where is your faith based? How is it based? Is it based upon outward things, the relative world, or is it based upon Reality? Is it based upon *the* Word that was with God, and the Word that was God, and the Word that was made flesh, or is your dependence upon things that are external to the self.*

[09.12] *Analyse your thoughts, discern your thinking, and see how much faith you really have.*

[09.23] *You have already been told that the atom is a vortex of energy in *the* ether of space – this unknown substance that supports all things. Right around us here and through us there is tremendous forces, tremendous amount of energy. We are just beginning to see how we can split it up and destroy – people, things.*

[09.59] *We just heard the other day the idea that we should drop atomic bombs on somewhere in this world to overcome the difficulties. Then we all say that we are divided ourselves up into aggressive nations and peace-loving nations. One group will say, "we are peaceloving nations and you are aggressive nations." The other will say to the other group, "you are aggressive nations and we are peaceloving nations."*

[10.31] *But I can tell you that there is no such thing as a peace-loving nation. There is no such thing as peace-loving nations at all because we are all aggressive. Wherever you have separation you must have aggression. Wherever you have divisions in nations and nationalism in nations and in people, in religion*

and economic frontiers and all these things that separate people you are sure to have aggression. You cannot have anything else but aggression.

[11.06] *Unity exists now and we have not discerned it yet. We have not recognised it yet because we have not discerned which way we are moving. We ourselves have brought about these troubles. We ourselves have brought about the war and this condition in the world. You are not separate from it. Do not think that you yourselves are not responsible for it. Because if you look into the world you will see it is an exact copy of your own minds now.*

[11.43] *If you will realise this and try and discern your mental attitude towards things and people, you will see how clearly I am talking to you. You will see how surely the whole story is true. We got ourselves into this mess and we only can get ourselves out of it.*

[12.11] *We have built up this structure and the culture in which we live. We have nominated and put into power the people that we have by our own minds, have brought about a world the exact copy of our own mental attitude.*

[12.35] *Now think about it and you will see how true it is.*

[12.40] *I am reasoning Divinely now. I am trying to show you how you are also responsible; for the atomic bomb, for the conditions in Korea, for the conditions in Germany, for the conditions in Russia, for the conditions around you. Yet you blame the other chap. How stupid! Yet you have not discerned your own mentality, your own minds – to see exactly what are your thoughts, what are your emotions, what are your motives and what do you think.*

[13.26] *So we see, in this – surrounding us, a tremendous force, and we have just recently found how to split it and use it for destruction. The coming together of these vortices create matter as we know it according to the law of attraction, which is incorporated in the thought expressed. Faith is a mental activity that is kept in one direction until the finished product is established, which Paul says, “but the world was formed by faith through the word of God.”*

[14.10] *We have not yet seen the great Power within ourselves when faith becomes a mental activity that is kept in one direction until the finished product is established.*

[14.28] *Ether is the basis of matter, the framework in which matter is built. Ether responds to mind and forms according to the image in the mind, so you are responsible for your own troubles. You are responsible for everything because you brought it about, and you alone can change it.*

[14.56] *Because you have not really recognised the truth that it is the Spirit within you. You are really the Spirit, but you are ignorant of the fact that you are the Spirit, because you are caught up in the relative, all the things are outside. Therefore you put your faith on these things and not on this thing that is all-creative.*

[15.20] *“The Word that was with God and the Word that was God and the Word that was made flesh.”*

[15.31] *In this way our images are fortified against the destructive attack made upon them by doubt, worry, fear, apprehension. It allows God to operate in our affairs, which promises satisfactory fulfilment.*

[15.50] *Here we see that when we recognise this truth what we try to do, what we **try to create in our own minds through the Spirit within, knowing this truth, is fortified against the destructive attacks made upon you by doubt, worry, fear, apprehension.** It allows God to operate in our affairs which promises satisfactory fulfilment. The Master’s words were quite plain, “it is the Father who ever remaineth within me performing His own deeds.”*

[16.30] *What the Son sees his Father do, the Son does likewise.*

[16.40] The formula I have created is, "Day by day in every way God is making me better and better."

[16.51] *This is a formula that the mind holds on to.*

[16.56] *Sometimes it is difficult for the individual to comprehend the real truth of the Spirit that is working, the Spirit that is thinking, the Spirit that is active because the Spirit itself is caught up in the relative and is lost in the relative and no longer knows its own power. Because it fears the things external to itself, it is lost in that fear, in that doubt and apprehension, so therefore the mind, to a great extent is filled with so many ideas that battle with one another; opposing ideas.*

[17.37] *Because immediately you think of health, you think of ill-health. The thought of ill-health rises up to the mind, therefore it combats it because the mind is the world of opposites.*

[17.51] *The Spirit alone is single. Because in the world of opposites there are always the two. That is the Tree of the Knowledge of good and evil – two. The Spirit is one – life. The other is two, the dual nature of things which leads you astray.*

[18.16] *The reason I have made this formula, "day by day, in every way, God is making me better and better." Because it is a truth, for the Divine Nature is always working in us for our good. When we discern our adverse thinking in the light of this truth it tends to dissolve away, for error and truth cannot exist at the same time.*

[18.46] *We see clearly then that there is always one that is uppermost. If the error is established in the individual and the individual is concentrated upon the error, therefore the error is what we call manifested. But if the individual turns away from the error recognising it, having no power of its own, and begins to think of the truth that nature is always working in us for our good, he says, quietly in his own mind, "day by day, in every way, God is making me better and better." That is a truth.*

[19.36] Fear is soul-murder and when we know the truth fear dissolves away. No wonder Jesus so repeatedly told us to "Fear not," "Be not afraid." *I always think that fear is the greatest sin that man has. Because anything that prevents the true life manifesting itself through man, is a sin. Therefore I say that fear is the greatest sin that man has ever had, because what is fear? Fear of evil is the greatest sin that man has ever had in his life – **fear of evil**. Job says, "that which I feared has come upon me."*

[20.25] *Be not afraid. He (Jesus) knew the penalising effect of fear upon every organ of the body. He knew how it deranged the whole system, how it caused stomach troubles, the stomach becoming paralysed with the effect of fear. Fear also causes heart troubles, nerve troubles and sleepless nights. Here we have fear as the greatest of all sins that man can commit – fear of fear itself.*

[21.03] He knew how the fear of lack affected his disciples for *when they asked him for what they wanted, this and that*. He taught them to pray believing that they had received and they should have. This same truth will banish fear from the mind of man today.

[21.27] *Think of it, that very truth that I have told you, now. How does this fear disappear? If you are caught up in fear, it will not disappear. But if you can discern your fear and know that you are fearing, then it can disappear, because you will know it for what it is. Then you will know and realise the great truth, the Word that is within you. The Word that was made flesh was with God and was God and therefore is God. Jesus knew that paralysing fear. How often did he say to his disciples; "why are you so afraid," "why are you fearful," "have you no faith yet?"*

[22.32] *I can hear him saying those words to his disciples because I know perfectly well how fears in the hearts of most people do trouble them greatly. I could say, too, to many, "why are you fearful, have you no faith yet?"*

[22.56] *So Jesus was teaching his disciples, yet they had fear. We saw the other day that his disciples were so afraid that one of his disciples denied him, three times, before he realised what he was doing. Another would have no faith at all. He would not believe until he pushed his hand into his side and looked at his hands and feet. Others ran away when he got into trouble because they were afraid. One man who stood without fear because he knew the truth. This same truth will banish fears in the mind of man today.*

[23.44] *If Jesus lived today he would still be the greatest teacher. He showed us the way to banish the demon fear and all its offspring.*

[23.55] *When you challenge these oppressors of the soul they will disappear like mists before the rising sun of faith.*

[24.06] *These fear thoughts are the enemies of man's peace of mind. But man alone gives them power and as man has made them so can he dispel them.*

[24.25] *No one else has created the fear. Only man has created it. God did not create it in you. His Spirit remains ever abiding, eternally. The unfolding of the Spirit of God in man is opening up more and more the mind of man to see that realm which is the Kingdom of Heaven within, upon which the Christ is enthroned.*

[25.02] *We must be careful not to allow our consciousness to be caught up wholly in our fleshly garments but to understand the true nature of the mind and body. They are vehicles for the expression and through them you gain experience.*

[25.22] *We are told that in Divine Mind there is the Divine Consciousness, the Director, the Divine Intelligence fulfilling the direction of the consciousness, and the Divine Substance in which all forms take place in all planes, Spiritual, mental and physical. In heaven and on earth – in the inner and the outer, in the invisible and the visible, because one is but the expression of the other.*

[25.58] *Therefore if we recognise the Divine Consciousness as the director, we will know that it is Divine, without fault of any kind, without fear of any kind, and knows all things because it is God who created the Universe and all things that are in it. The Intelligence is the active principle that obeys the director.*

[26.26] *Like the body, the Intelligence in the body will obey the consciousness, if the consciousness is aware that the Intelligence will do so. This Intelligence will work for the benefit of you and your body. In what? In this Divine Substance, out of which all and in which all forms are created, in all planes; Spiritual, mental and physical, in heaven and on earth, the inner and the outer.*

[27.03] *So this one Substance we have seen, which science calls, the ether of space. This Substance out of which everything is created, and in that Substance is the atom itself. The atom is also in this, and in you and me. The Intelligence is working through the atom. The Intelligence is the energy that is working through the atoms, forming **modules**, cells, organs, by the Intelligence working through those atoms, and remember what an atom is – a tremendous power.*

[27.46] *Yet the Intelligence is the directing power of this and the Consciousness is the director of all. **And besides**, because you do not know it, then you have no power over your body. You allow your body to be moved according to the thoughts generated in your mind, according to your reaction to conditions external to yourself. Habit-patterns are created in your mind and body, then because you feel these things and the body talks back, then you have a vicious circle.*

[28.27] With these three, Consciousness, Intelligence and Substance all is made that is made in heaven and on earth. This we see also takes place in our lives and in the first chapter of John (Eastern text) it reads, "The Word was in the beginning and that very Word was with God and God was that Word. The same was in the beginning with God. Everything came to be by His hand and without Him not even one thing came to be of what was created."

[29.01] Consciousness, Intelligence and Substance co-ordinating in perfect unison reveals the Life, organising the atoms, cells, organs into the complete body which is the Temple of the Living God and keeps it in repair according to plan. What we have to do is to discern adverse thoughts and emotions that interfere with the Divine creation and, discerning the errors in the mind, we dissolve them.

[29.35] *But if someone comes along and plants a seed of error in your mind, that seed will probably grow until such time as you discern it was an error. Very often unconsciously these seeds are sown in the individual mind and grow forth as the various troubles which we see every day.*

[30.03] *I also say again, that that consciousness of lack is the cause of most of our troubles. Being unable to fill that inward poverty. We can never do it by things external to ourselves.*

[30.26] In this higher knowledge we do not repeat hundreds of mantrims *or sayings* that cloud the mind as they generally bring up their opposites. For when you say "I am well" there is something that rises up and says to you, "You are not well." *You damn well know it, you are not well and this is what rises up in your mind because your mind is double – the mind has health and ill-health. When health is up, ill-health is sometimes down, but it is always crawling up to the top. Whenever you say health, you have ill-health. Therefore people are continually saying mantrims all the time, "I am this and I am that."*

[31.10] If you are ignorant of the truth it is better for you to say, health, strength, life, love, wisdom, thinking of these qualities in the abstract way. *Not from an individual point of view that they are in yourselves, but looking upon them as a Universal thing, totally distinct and separate not only in yourself but completely in the whole Universe. Therefore you see something in an abstract form that is itself true. By doing so, you get round that particular double-minded creature that is within you.*

[31.57] *This was brought home to me recently when I visited a dying man. He was trying to hold on to his body by repeating sayings and what little strength he had was being used up.*

[32.07] *I said, "what are you trying to do?"*

[32.09] *He said, "I'm trying to live."*

[32.11] *I replied, "stop saying these things because you are only creating a struggle within yourself. Just breathe easily and deeply and know that breath is life." As he started to breathe he lost his fear and life returned to the body. Had he kept on with his mantrims he would have surely passed on.*

[32.32] *"Breathe," I said. His whole mind was taken away from his mantrims which had brought up the opposite all the time, struggling all the time to live, but when he breathed he knew he was living. So therefore he lived.*

[32.46] *Another case of mantrims was when a New Thought student became very ill. She said, "I have repeated every saying I can think of, but I'm getting weaker and weaker." No wonder! What more can I say! I told her also that she was struggling inside her mind. Life was Real. Just breathe it in and know all is well and she got well. But had she kept on with her mental struggle, she would have passed out.*

[33.17] *There are hundreds of such cases that prevent the Spirit from acting naturally because of the struggle that goes on in the mind. Please think about this. It is most important.*

[33.34] *I am told through spiritual means that the action of Life is like a chemical reaction in the substance which blends atoms, molecules and cells and manifests Itself in the form of a body. A continuous animation of a numberless number of reactions is kept up. This is the action of Life yet Life is Infinite in nature and supreme. "I am the Life," the Master says, and this is the same for you and me.*

[34.05] *So Life Itself is manifesting Itself. In other words, they said that God makes things by becoming the things He makes.*

[34.20] We must remember that every mental state has a corresponding physical state. Change of mind means a change in the body, sorrow causes tears, fear causes the body to tremble. When we elevate our minds through understanding we free ourselves from many of the perplexities that haunt us daily. We will find that heaven is in the mind, for thoughts make us miserable or happy. *Yes, think of that now.* Jesus says to us again in twentieth century language, "The Kingdom of Heaven is within you."

[34.58] *The Kingdom of Joy, of Peace, is within you. What is wrong with you? Why are you disturbed?*

[35.05] Then, "Count your blessings one by one," is our greatest asset, it creates mental harmony. Ask yourself, would you sell your eyes for ten thousand pounds? What would you take for your two legs and your two arms? What would you take for your children, your family, those you love and those who love you? Add up your assets and you will find that you are richer by far than if your coffers were filled with gold and diamonds.

[35.43] Remember you can express only what is in your consciousness. Then see that your consciousness is filled with Truth, Understanding and Love, these three will get you anywhere in the world and beyond it.

[36.02] *It reminds me of the story of the person who asked the question, "what do lawyers do when they die?"*

[36.10] *The fellow said, "They lie still."*

[36.18] I could tell you hundreds of stories of people who have made themselves over in a short time, just by being themselves.

[36.26] The problem of being unwilling to be yourself is behind many failures, many headaches, many neuroses and inferior complexes. The craving to be something that you are not makes you a second-rater. There is a saying that to copy another is the essence of flattery to the one being copied, but to the one copying it means disaster.

[36.52] You cannot get anywhere playing the ape or the parrot. This is the safest advice that I can give, drop at once trying to be someone else and *Be Yourself*, and you will be a success. Never mind the other fellow. If his actions and ways intrigue you they are not for you. *Be yourself*. No one wants a counterfeit coin. God has made you the way He wanted you to be, this is to be yourself.

[37.30] Do not waste years of your life trying to imitate, you are original yourself. *God made you original, that is your success. That is your great power – your originality as God has made you* and it is originality that succeeds. With all your faults with all your mannerisms they are yours, and there your true experience lies *in being yourself*.

[38.16] In this way we progress towards the unbounded Reality of our existence. We recognise Nature's majestic handiwork of something infinitely greater that overwhelms and transcends our

finite conception. Yet within each one of us is the Spiritual essence, a latent power with unlimited possibilities. Then let us find ourselves, and be ourselves, as He made us. With this understanding we will progress from victory to victory.

[38.57] *How often great actors have began trying to imitate another actor. What a great flop they were, until some person came along and said to them, "you know, you're really an actor yourself if you would just act yourself and not try to act some other person." Immediately they began to act themselves, they were a complete success. Originality in the individual.*

[39.36] *There was one actress, who was a singer, on the stage and she had a great big mouth – it went from nearly ear to ear. All the time she tried to squeeze it in to make it small, so that she could speak with her mouth small, anyway she was a flop. But somebody saw her laughing and he said, "you know you have the most infectious laugh that I have ever seen."*

[40.06] *Then she squeezed up her mouth and she said, "do you think so."*

[40.12] *He said, "that's not the way," but he said, "laugh the way you laughed a few minutes ago." She laughed, and he said, "that's your success. Now go out and laugh like that."*

[40.22] *When she went onto the stage and laughed with this great mouth from ear to ear, it brought the house down. She was a success straight off the reel.*

[40.31] *Now I am telling you these great things because of the fact that most people are trying to act the other person. You have qualities, no matter if you have a mouth from ear to ear. It makes no difference, or if your nose comes over your mouth. It makes no difference, or your eye turns this way or that way or whatever the case may be. You do not have to worry about it.*

[41.01] *I remember after I lost this eye of mine, in the First War, it was knocked out and I got an artificial eye in. When I was talking to people, I used to put my hand up like this to my eye and I used to close my eye and talk like this and try and hide the eye because I was sensitive about it. I began to realise what a d... b... fool I was. Did not care then, I found that I was free, I no longer worried about it. But if I had kept on, I would have sure had a nervous breakdown through it. I was trying to hide a so-called, as it were, – fault. But when a person saw this eye, he says, "Why that eye's kinder than this one."*

[42.00] *"Yes," I said, "when you ask for a loan." That is the Scotsman you see, coming out. That is a characteristic.*

[42.17] *We will yet unwrap the material cloak that hides the perfect creation, made in His image and likeness.*

[42.29] *There are many who come to an understanding of this mighty power within who make serious and conscious efforts to realise health and happiness and abundance, yet they seem to be unable to bring the law into operation, this is because they concentrate on the external and miss the point that in the mind only can conditions be created. It is not always what you want you get, you must build up within. "Seek ye first the Kingdom of God and His righteousness and all things will be added unto you."*

[43.09] *The meaning of this; is seek ye the Kingdom of Heaven within yourselves and the right use of that Kingdom, and all things shall be added unto you.*

[43.29] *Ask yourselves tonight, before you go to sleep, "have I any fears?" Then begin to discern what they are. You will notice that there are bogies in your cupboard. They are skeletons.*

[43.53] We must first find the Kingdom within so that we can attract, build, materialise in the external. The Power is within, the Way is within, Wisdom will disclose the source of all power.

[44.05] Therefore do not worry about the external world, make the internal real and the external will soon manifest in a way that will surprise you.

[44.19] *What truth that is.*

[44.23] *When Reality is recognised and realised, not that you will know what It is, but you will know that It Is.*

[44.32] *Whatever you know about anything, you will know it is relative. You will know it has no power of its own. Anything you can discern, anything you can see and think about, is relative.*

[44.46] *Can you think about God? No, of course not, because if you think about God you make him relative, outside yourselves. To a great extent, praying to God is making God relative.*

[45.02] *Jesus said, "When you pray, believe you have received and ye shall have it." What a mind! He saw clearly that you are making God a relative God.*

[45.15] *One chap came to me the other day and he said to me, "You know, this knee of mine, it pains me when I get on my knees to pray."*

[45.26] *I says, "You don't have to get on your knees to pray. Stand up and pray, it's just as good as getting on your knees to pray."*

[45.34] *"So," he says, "do you think so?"*

[45.36] *I say, "exactly, it's the same. It makes no difference where you go or what you're doing, or where you are, in a church or outside. It is within you, what you believe, what you know."*

[45.49] *Now listen to me, whatever you think about is relative. If you think about God, you make him relative.*

[46.00] *You know Reality is. I know I am. I know that I am Life, that I am. I do not know what Life is, but I know that I am. I don't think about it. Do not make an image of it. If I make an image of this Life, it is no longer Life, it is an image. Listen, ask yourselves the question, "Is your God an image in your mind, or is he a Reality?" That is why I am trying to show you, the relative side so that you will be able to recognise that which is Real. Realise the Reality in yourselves. You will realise it once you see all things that are relative.*

[46.47] *You cannot make an image of God, because you do not know what God is, therefore you cannot make an image of Him. If you try to make an image of Him, you are making an illusion in your mind, it is not God but an illusion.*

[47.05] *Discern the relative and see all your faults, see all your errors, see all the things that are hindering this thing that is Real in Itself, from manifesting Itself. All these things surrounding in your mind is preventing you, the Real you, from manifesting Itself completely in this Life. Therefore discern all this rubbish that is of no value to you, that is hindering your true expression. Do not bother about making an image of God, you are only wasting your time.*

[47.49] *When we seek Wisdom we become creative, when we express Love we become dynamic, the greatest gift God gave to man was to create within himself first, then the external world would respond because the outer is the expression of the inner.*

[48.00] *Therefore if I eliminate fear from my mind, I can create can I not?*

[48.09] *When I sat down tonight.* I had in mind to explain (in this lesson) the various functions of the mind but my *pen sped on and on*, and now I will finish this lesson by repeating the saying of the Master, "Truly, truly I tell you the son can do nothing of his own accord, nothing but what he sees the Father doing for whatever He does the son also does the same." St. John 5: 19.

[48.44] *"This is the Word that was in the beginning, the Word that was with God, the Word was made flesh."*

[49.02] BENEDICTION

O Perfect Love, I am Thine and Thou art mine, so we are one. Thy Flame of Love has consumed me in its all-ness and abundance of Thy mercy and loving forgiveness.

May all souls on earth worship at Thy Shrine of Love to be purified in Thy Cosmic Crystal Pool of Thy Love. Help us to forgive one another as Thou hast forgiven us.

That we may love one another as Thou lovest us and then all souls may be strung together as pearls with the one Spirit of Love, O Perfect Love.

(EPILOGUE)

[50.00] *That is humanity today. The Unity exists now, that Love is the Spirit in every human soul. When we realise it we will be all strung together with that great wonderful chain of Love that binds us together as one family.*

[50.30] *That all nations become one nation, all flocks become one flock. "I have other flocks and I shall go and gather them together so that you shall be one flock and one shepherd."*